

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1670(35-7462)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1670 (35-7462) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock
Certificate:12434, under 35-8389 (Award 389) and
35-8400 (Award 400), Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Davis and Weber Counties Canal Company

OWNERSHIP*****

NAME: John T. and Susan Mullen III
ADDR: 4510 Bent Tree Circle
Litchfield Park, AZ 85340
INTEREST: 100% REMARKS: joint tenants

DATES, ETC.*****

FILED: 05/19/1980|PRIORITY: 05/19/1980|ADV BEGAN: |ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:12/02/1980|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 11/13/2008|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Withdrawn]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 2.00000 acre-feet
SOURCE: East Canyon Reservoir
COUNTY: Morgan

POINT OF DIVERSION -- SURFACE:
(1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights

...
###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply
for 40,790.70 acres.

*****P R O P O S E D E X C H A N G E*****

FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Morgan COMMON DESCRIPTION: 3 Miles SE of Porterville

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 1950 ft E 950 ft from NW cor, Sec 05, T 2N, R 3E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#:

POINT OF RELEASE:

FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208249.

IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 05 T 2N R 3E SLBM	*	_____	_____	X	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	0.0000

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	2.0	0.2500		1.0000				

*****E N D O F D A T A*****
